



2018

**\$300 Community Grant Application**

**Porter County Master Gardeners Association (PCMGA)**

Purdue University Cooperative Extension Service, Porter County

155 Indiana Avenue, Suite 301, Valparaiso, IN 46383

Phone 219-465-3555 Fax 219-464-8976

[www.pcgarden.info](http://www.pcgarden.info)

**Please bring this application to the Porter County Extension Office by  
March 22, 2018 or mail by March 15, 2018. Late applications will be considered in July 2018.**

Name of applicant (contact person) \_\_\_\_\_

Name of volunteer project \_\_\_\_\_

Name or organization involved (if any) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State Indiana Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email \_\_\_\_\_

Please describe in detail the project you are proposing. Be sure to include who will benefit from the project described. You may attach additional sheets as needed.

Please provide a list of prices and materials needed for the project. Attach additional sheets if necessary.

What is the total cost of this project? \_\_\_\_\_

How much money are you requesting from the PCMGA? \_\_\_\_\_

Do you have other funding to complete this project? If yes, what is the source of this funding?

\_\_\_\_\_

Will this project be completed in 2018? \_\_\_\_\_ If not, when will it be completed? \_\_\_\_\_

Who will be responsible for maintenance of this project once it is completed? (name and contact number) \_\_\_\_\_

I certify that all information on this form is true and factual. I agree that the PCMGA may use this information and other information provided by me in connection with this program for purposes of news and publicity in all media, including but not limited to print and electronic media, internet websites, and CD-Rom's.

If I receive a grant from the PCMGA, I will supply a poster of my project for the PCMGA to display at the 2019 Gardening Show.

Signature of applicant \_\_\_\_\_ Date \_\_\_\_\_

Rev. 12/7/2018