

# PHOTO CONTEST GUIDELINES

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- Open to the public and no entry fee required.
- All photographs are to be 8" x 10" and mounted on an 8" x 10" mounting board.
- No framed or matted photographs will be accepted.
- No photographs with people in them will be accepted.
- Name, address, telephone number, email, and entry category must be printed legibly on the back of each photograph submitted.
- Photographs may be mailed or delivered to: Purdue University Cooperative Extension 155 Indiana Avenue, Suite 301 Valparaiso, IN 46383.
- Photographs may be delivered between the hours of 8:30 a.m. and 4:30 p.m., Monday thru Friday, on or before Monday, January 26, 2026.
- Limit of 3 photographs per person.
- Decisions of the judge(s) is/are final. Questions related to the judging are welcome at the show.
- Entries may be picked up at the Gardening Show after 4:00 p.m. on January 31, 2026, or at the Cooperative Extension Office from 8:30 a.m. to 4:30 p.m. on weekdays between Monday, February 2, and Friday, February 13, 2026.
- Photographs not picked up by 4:30 p.m. on February 13, 2026 will become the property of the Porter County Master Gardeners Association.